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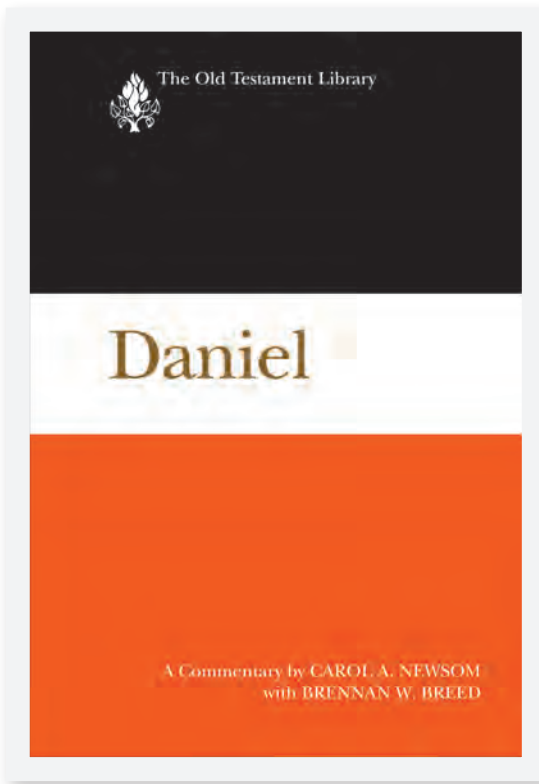
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Table of Contents	Biblical Studies and History	2–10
	New from the Interpretation Series	12–13
	Resources from Feasting on the Word	14–15
	Theology and Ethics	11, 16–23
	In Memoriam: Glen Harold Stassen (1936–2014)	24
	Preaching, Worship, and Ministry	25–30
	Examination Copy Procedures	31
	New from SCM Press	32–33
	WJK Series Index	34–38
	Order Form	39–40



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CAROL A. NEWSOM is the Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, and was the 2011 President of the Society of Biblical Literature. She is the author and editor of many books, including *The Women's Bible Commentary, Third Edition*.

BRENNAN W. BREED is Assistant Professor of Old Testament at Columbia Theological Seminary.

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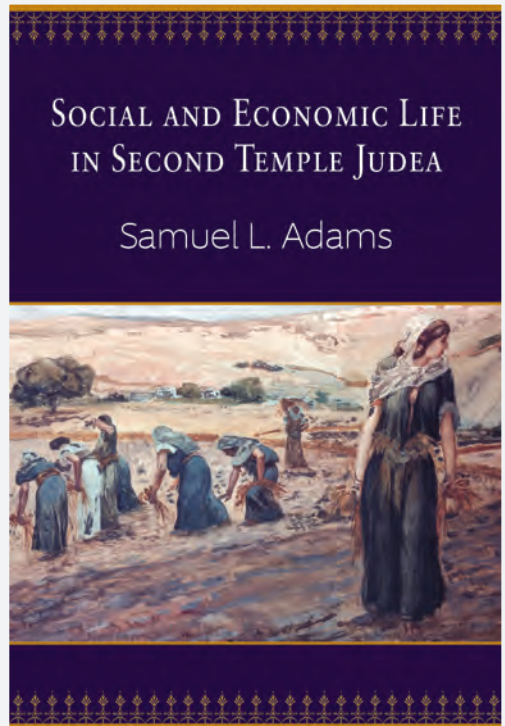
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SAMUEL L. ADAMS is Associate Professor of Biblical Studies at Union Presbyterian Seminary in Richmond, Virginia. Adams is a regular blogger for *Huffington Post* and currently serves as coeditor of *Interpretation: A Journal of Bible and Theology*. An ordained minister in the Presbyterian Church (U.S.A.), he is the author of *Wisdom in Transition: Act and Consequence in Second Temple Instructions*.



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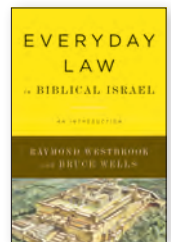
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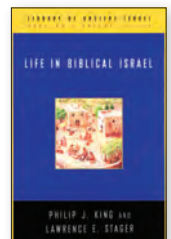
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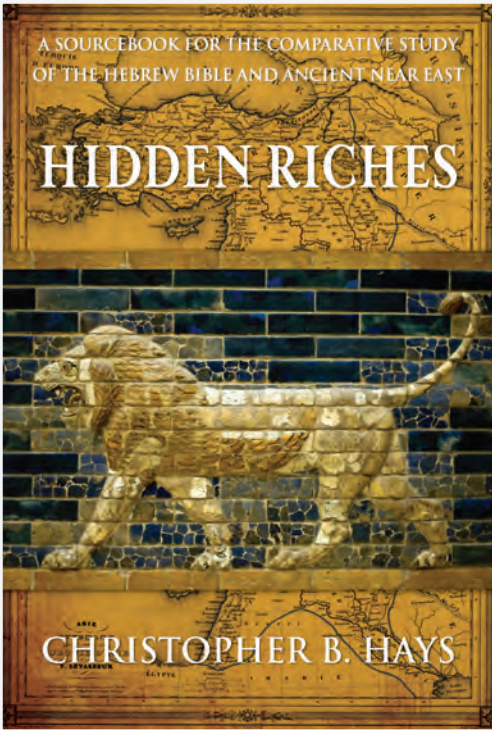
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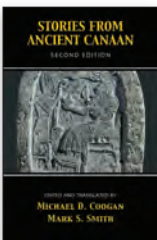
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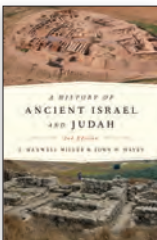
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CHRISTOPHER B. HAYS is the D. Wilson Moore Associate Professor of Ancient Near Eastern Studies at Fuller Theological Seminary. He is the author of *Death in the Iron Age II* and *First Isaiah*.

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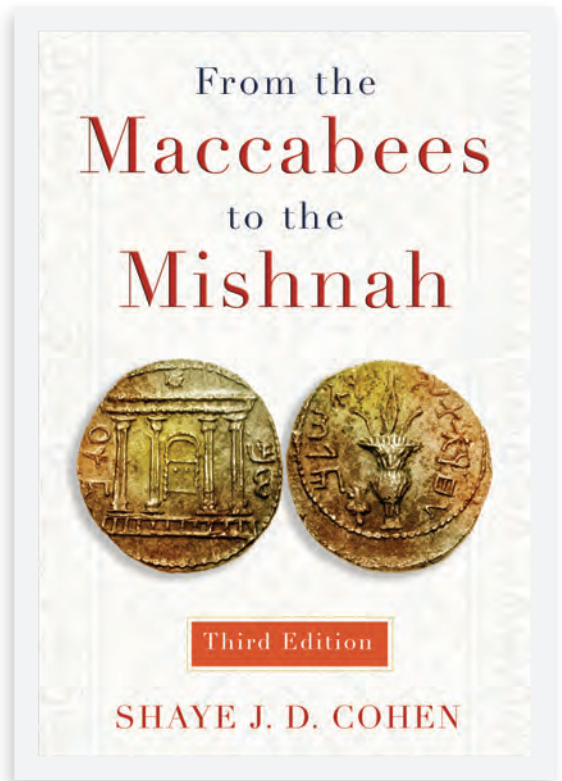
SHAYE J. D. COHEN is the Nathan Littauer Professor of Hebrew Literature and Philosophy in the Department of Near Eastern Languages and Civilizations at Harvard University. One of the foremost experts on Jewish history and culture, he is the author of several books, including *The Beginnings of Jewishness: Boundaries, Varieties, Uncertainties* and *Why Aren't Jewish Women Circumcised? Gender and Covenant in Judaism*.

TABLE OF CONTENTS

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 Index



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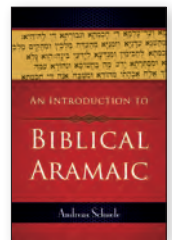
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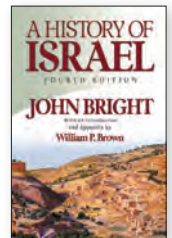
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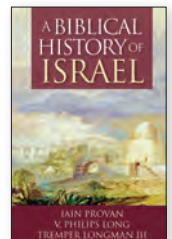
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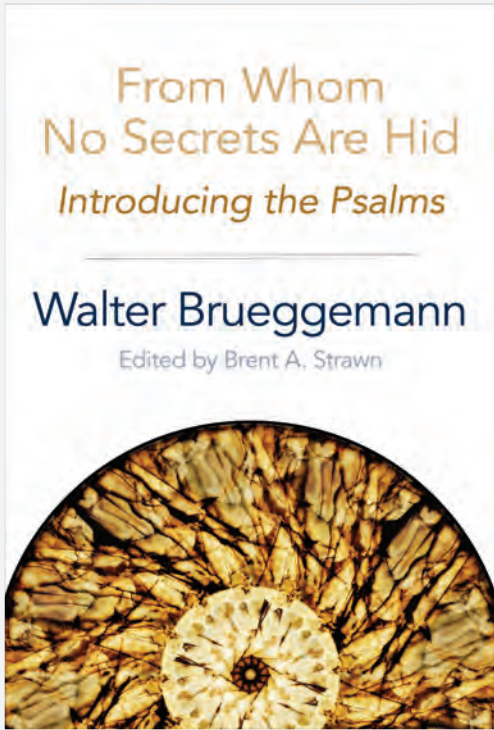
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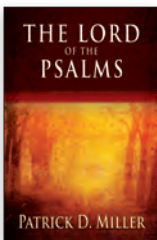
The Psalms express the most elemental human emotions, representing situations in which people are most vulnerable, ecstatic, or driven to the extremities of life and faith. Many people may be familiar with a few Psalms, or sing them as part of worship. Here highly respected author Walter Brueggemann offers readers an additional use for the Psalms: as scripted prayers we perform to help us reveal ourselves to God. Brueggemann explores the rich historical, literary, theological, and spiritual content of the Psalms while focusing on various themes such as praise, lament, violence, and wisdom. He skillfully describes Israel’s expression of faith as sung through the Psalms, situates the Psalmic liturgical tradition in its ancient context, and encourages contemporary readers to continue to perform them as part of their own worship experiences. Brueggemann’s masterful take on the Psalms as prayers will help readers to unveil their hopes and fears before God and, in turn, feel God’s grace unveiled to them.

WALTER BRUEGGEMANN is William Marcellus McPheeters Professor Emeritus of Old Testament at Columbia Theological Seminary. An ordained minister in the United Church of Christ, he is the author of dozens of books and hundreds of articles.

BRENT A. STRAWN is Professor of Old Testament at Candler School of Theology, Emory University. He currently serves on the editorial advisory board of the esteemed Old Testament Library series, published by Westminster John Knox Press.



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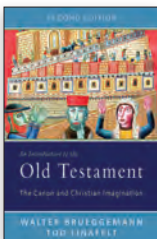
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—FROM THE INTRODUCTION

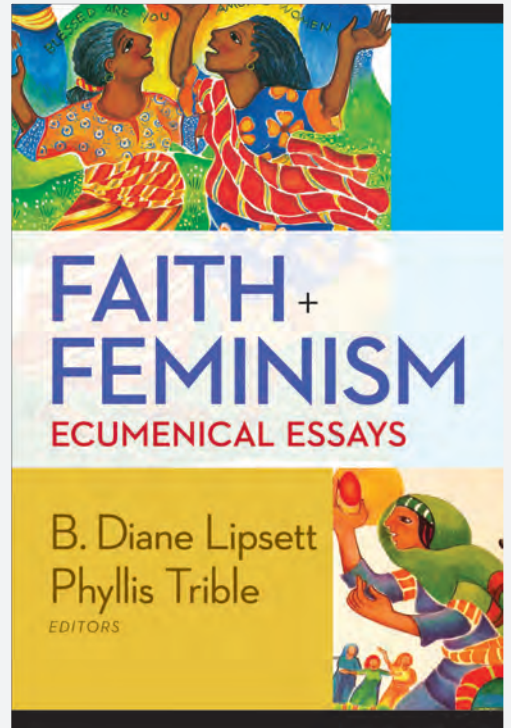
Faith and Feminism brings together leading voices in biblical studies, inter-religious encounters, theology, and ethics. Originally delivered as part of the Phyllis Trible Lecture Series at Wake Forest University School of Divinity (2003-2013), these essays demonstrate the breadth of feminist interpretation on compelling topics: interpretation of sacred texts; Judeo-Christian and Islamic perspectives; gender and sexuality; race and cultural identity; and ecology and religion. An international group of writers, both established scholars and new voices, contribute. Readers can explore the impact of feminisms on faiths and faiths on feminisms.

CONTRIBUTORS

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PHYLLIS TRIBLE is Baldwin Professor Emerita of Sacred Literature at Union Theological Seminary in New York City. The author of influential works such as *God and the Rhetoric of Sexuality* and *Texts of Terror: Literary-Feminist Readings of Biblical Narratives*, Trible specializes in literary and rhetorical analysis of biblical texts from a feminist perspective.



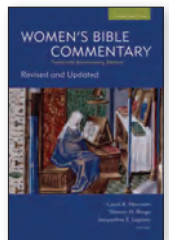
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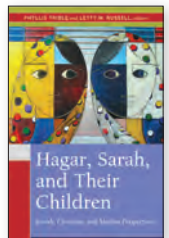


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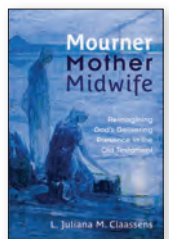


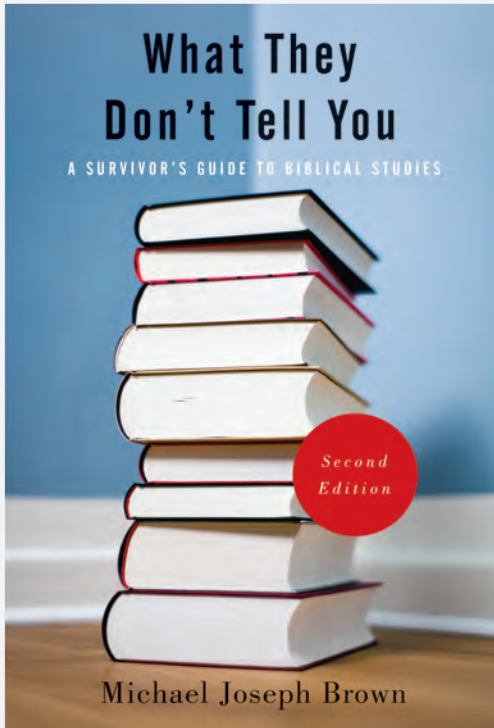
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—FROM CHAPTER 1

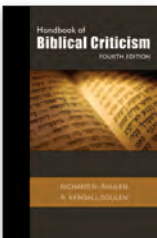
Biblical studies courses in college and seminary are not the same as Sunday school classes, a realization that can be challenging for many students. This popular textbook by Michael Joseph Brown helps students navigate the unfamiliar terrain of biblical studies. Brown provides basic information about the Bible and biblical criticism. He defines the jargon and presents the variety of perspectives students will encounter in the classroom. This new edition has been updated to account for changes in biblical scholarship since the first edition was released in 2000. He has also added several new rules of thumb, a discussion of contextualized forms of biblical interpretation, and an appendix with suggestions for getting started on the task of exploring and interpreting biblical texts. This helpful guide will prepare students for the oft-disorienting experience of analyzing and engaging the Bible in academic settings.

MICHAEL JOSEPH BROWN is Academic Dean and Professor of New Testament and Christian Origins at Payne Theological Seminary, the oldest African American seminary in the United States. He is also the author of several other books and numerous articles, his most recent being *The Lord's Prayer and God's Vision for the World: Finding Your Purpose through Prayer*.

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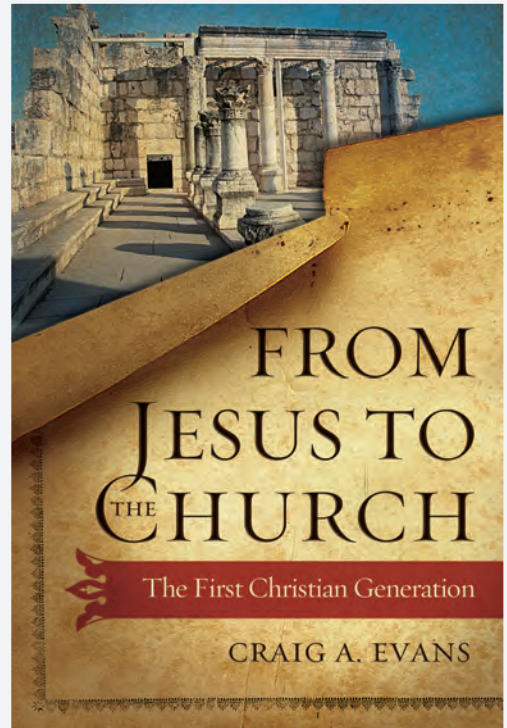
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CRAIG A. EVANS is Payzant Distinguished Professor of New Testament at Acadia Divinity College, Acadia University, in Wolfville, Nova Scotia, Canada. The author or editor of more than fifty books and hundreds of articles, he is an internationally distinguished authority and lecturer on the historical Jesus.



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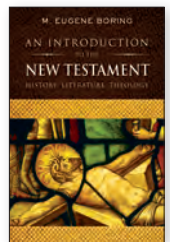
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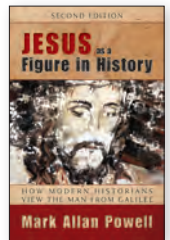
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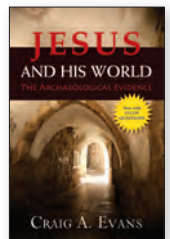
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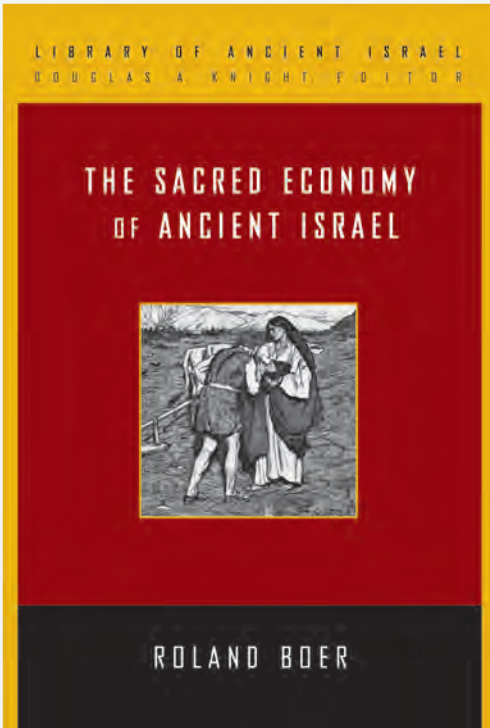
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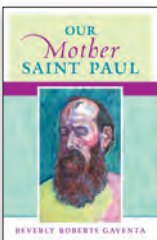
"... any economic system (mode of production) is made up of key building blocks (institutional forms) that come together in unique formations (regimes) to provide very limited continuity for a time within the larger scale of a mode of production. Due to internal contradictions these regimes easily fall apart, giving way to the economic norm of 'crisis.' In those efforts at continuity, a whole series of compromises have to be made, which are enabled and sustained by cultural assumptions, social forces, beliefs, and practices (mode of *régulation*). Since religion was woven into every facet of ancient economics and society, I speak of the 'sacred economy.'"

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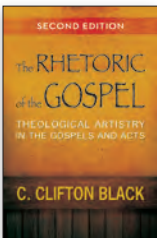
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ROLAND BOER is Professor of Literary Theory at Renmin (People's) University of China, Beijing, and Research Professor in Religious Thought at the University of Newcastle, Australia. An internationally recognized lecturer, he is the author of numerous articles and books, including *In the Vale of Tears*; *Lenin, Religion, and Theology*; *Criticism of Earth*; and *Political Grace*.

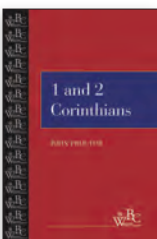
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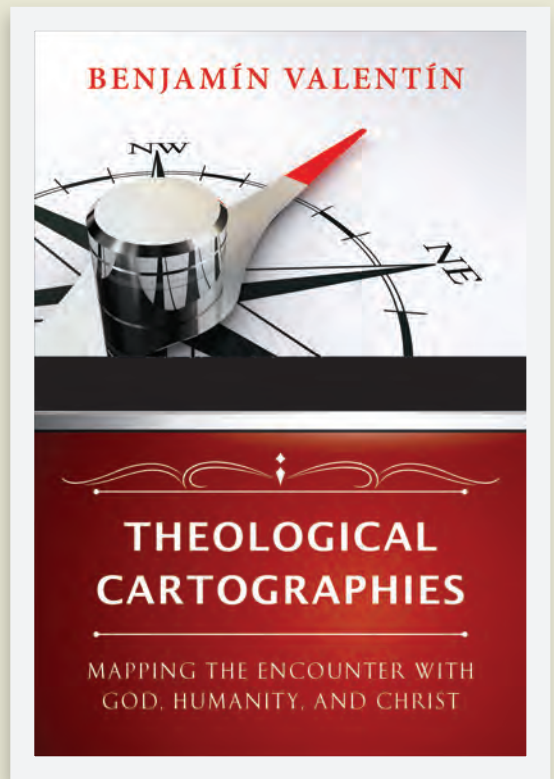
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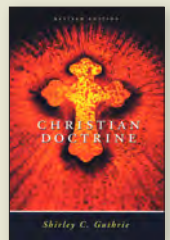
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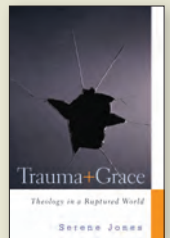
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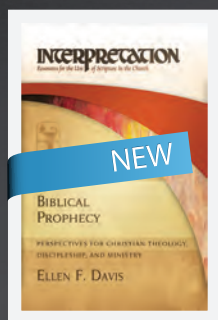
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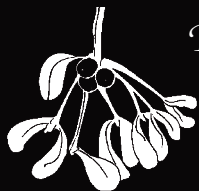
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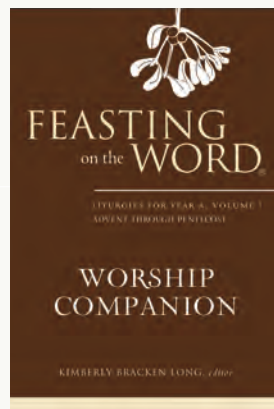
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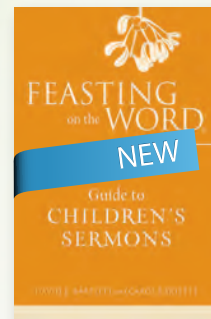
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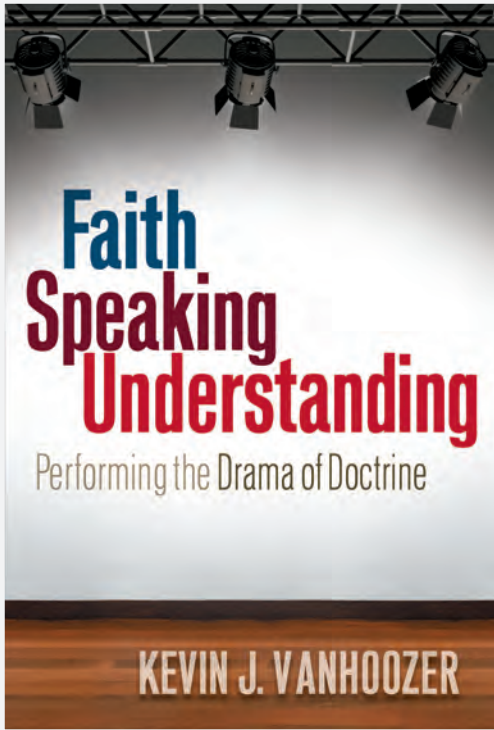
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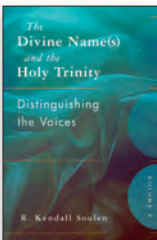
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KEVIN J. VANHOOZER is Research Professor of Biblical and Systematic Theology at Trinity Evangelical Divinity School. He has previously taught at Wheaton College and the University of Edinburgh. In addition to *The Drama of Doctrine*, Vanhoozer is the author or editor of several books.

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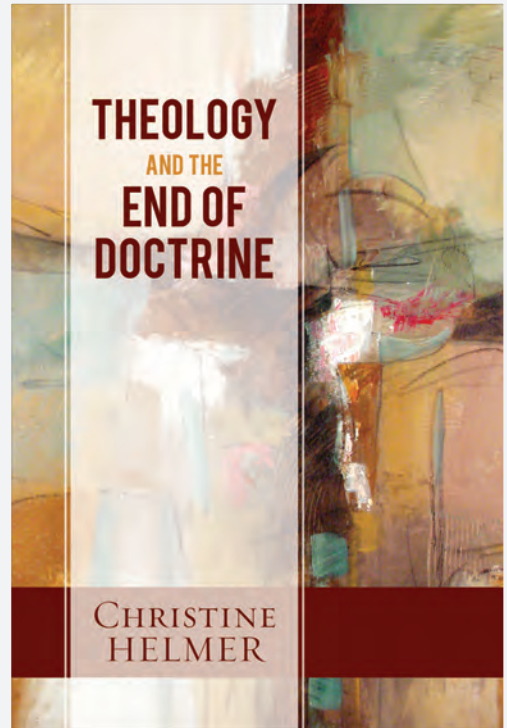
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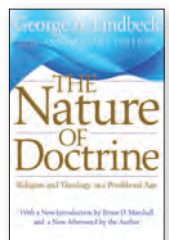
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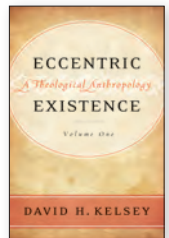
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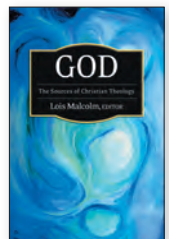
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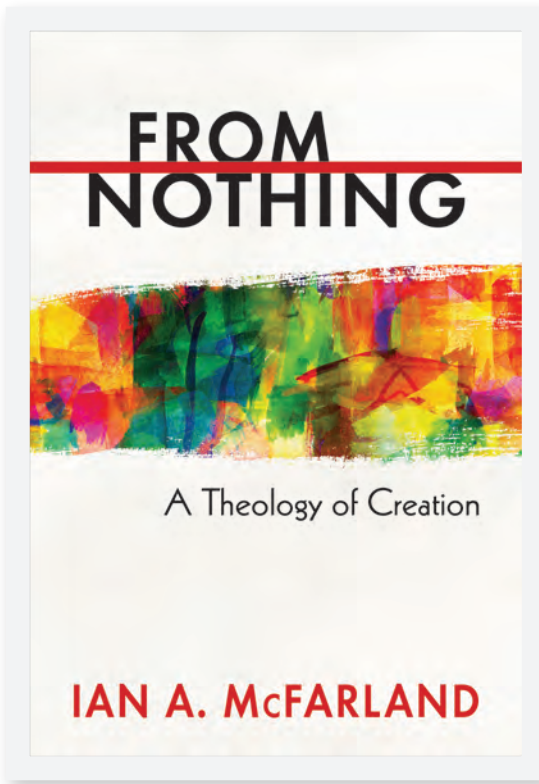
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IAN A. MCFARLAND is Associate Dean of Faculty and Academic Affairs and Professor of Theology at Candler School of Theology, Emory University. He is the author of several books, including *In Adam's Fall: A Meditation on the Christian Doctrine of Original Sin* and *The Divine Image: Envisioning the Invisible God*.

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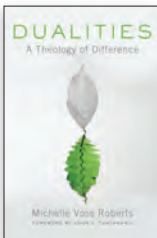
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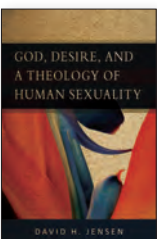
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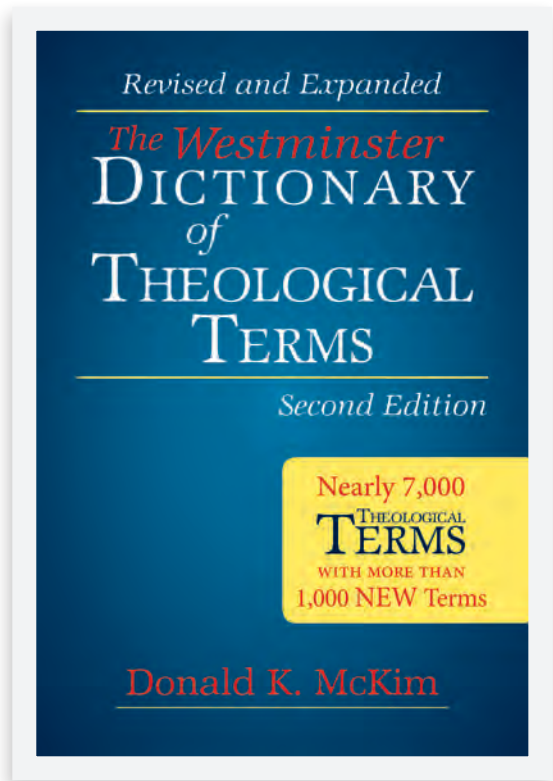
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DONALD K. MCKIM is former Academic Dean and Professor of Theology at Memphis Theological Seminary. He is author or editor of numerous books, including *Theological Turning Points: Major Issues in Christian Thought*; *Dictionary of Major Biblical Interpreters*; *The Westminster Handbook to Reformed Theology*; and the *Encyclopedia of the Reformed Faith*.



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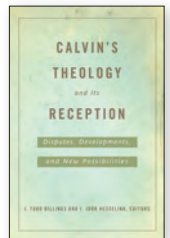
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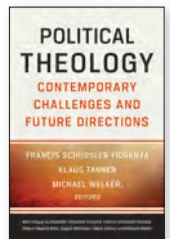
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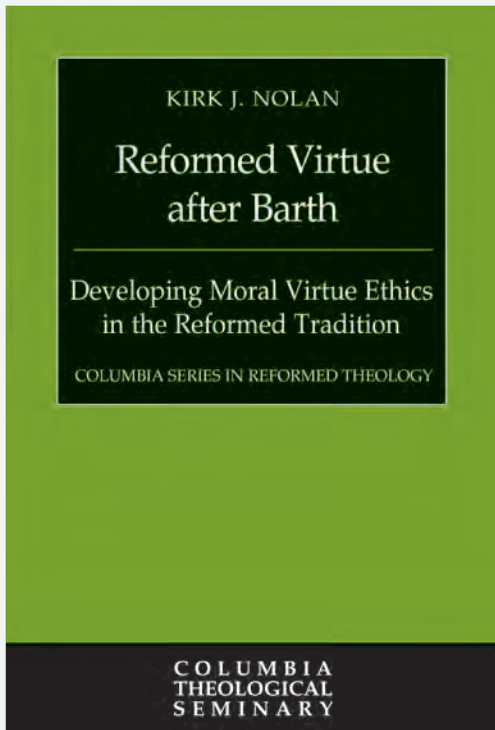
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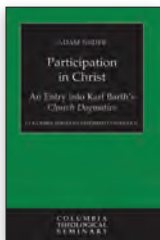
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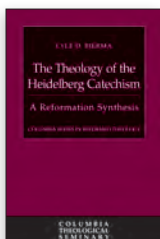


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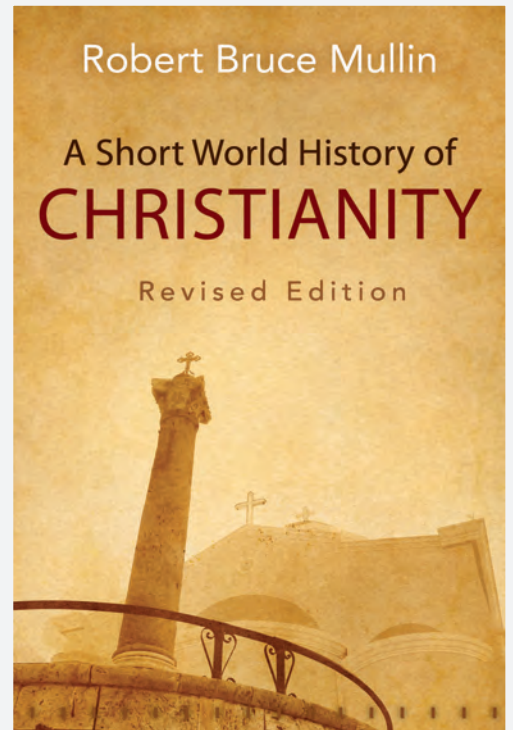
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ROBERT BRUCE MULLIN is Society for the Promotion of Religion and Learning Professor of History and World Mission and Professor of Modern Anglican Studies at General Theological Seminary in New York City. He is the author of numerous books and articles.



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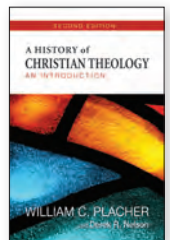
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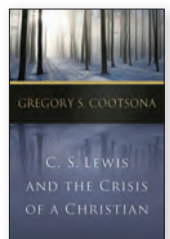
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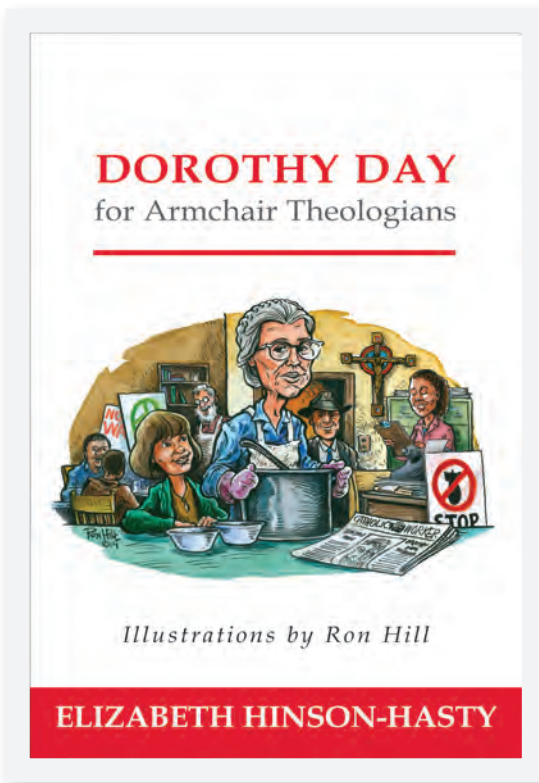
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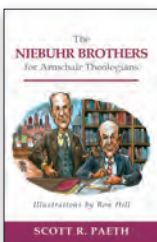
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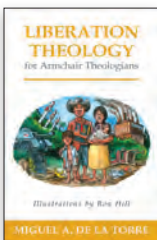
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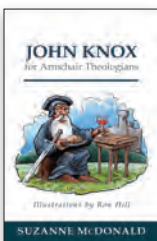
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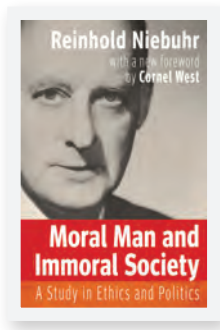
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ELIZABETH HINSON-HASTY is Chair of the Department of Theology and Professor of Theology at Bellarmine University in Louisville, Kentucky. An ordained minister in the Presbyterian Church (U.S.A.), she is the coeditor of *Prayers for a New Social Awakening* and *To Do Justice: Engaging Progressive Christians in Social Action* and the author of *Beyond the Social Maze: Exploring Vida Dutton Scudder's Theological Ethics*.



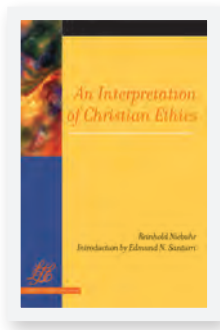
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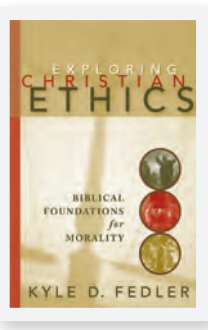
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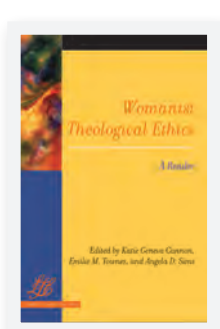
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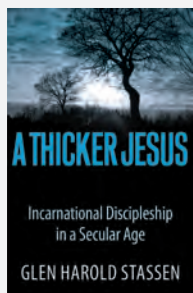
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Longtime WJK author and friend Glen Stassen passed away this past April at the age of 78. A pioneer in the field of Christian ethics, Stassen taught at Duke

University, Kentucky Southern College, Berea College, and Southern Baptist Theological Seminary before becoming the Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary in 1997. He was recognized twice with awards for excellence in teaching.



Stassen was the author or editor of eleven books. In 1992, WJK published his groundbreaking book, *Just Peacemaking: Transforming Initiatives for Justice and Peace*, which outlines Stassen's "just peace" theory for the prevention of war. His book, *Kingdom Ethics: Following Jesus in Contemporary Context* (IVP, 2003), coauthored with David Gushee, received *Christianity Today's* Award for Best Book of 2004 in Theology or Ethics. WJK published his last book, *A Thicker Jesus: Incarnational Discipleship in a Secular Age*, in 2012.

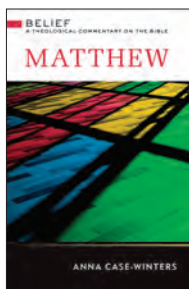


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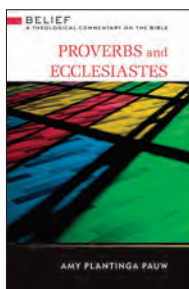


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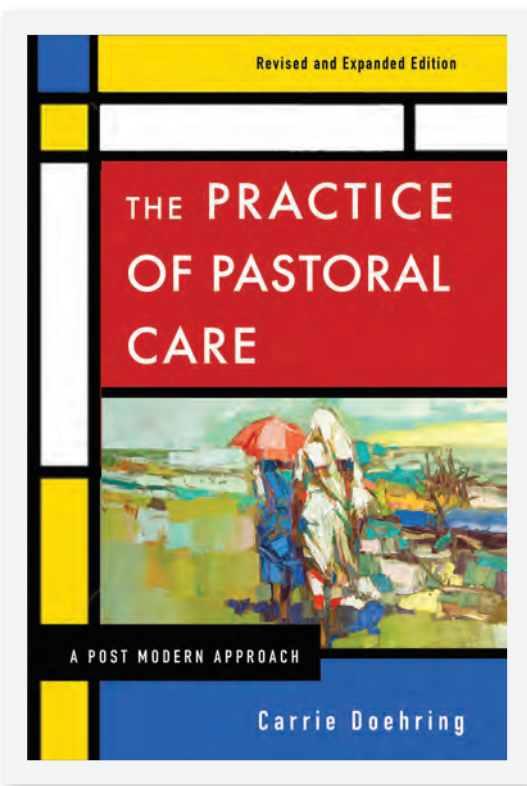
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CARRIE DOEHRING is Associate Professor of Pastoral Care and Counseling at Iliff School of Theology in Colorado. She is a licensed psychologist and an ordained minister in the Presbyterian Church (U.S.A.). In addition to the first edition of *The Practice of Pastoral Care*, she is the author of *Internal Traumatization* and *Taking Care: Monitoring Power Dynamics and Relational Boundaries in Pastoral Care and Counseling*.

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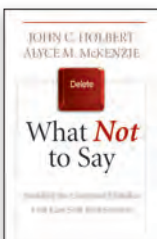
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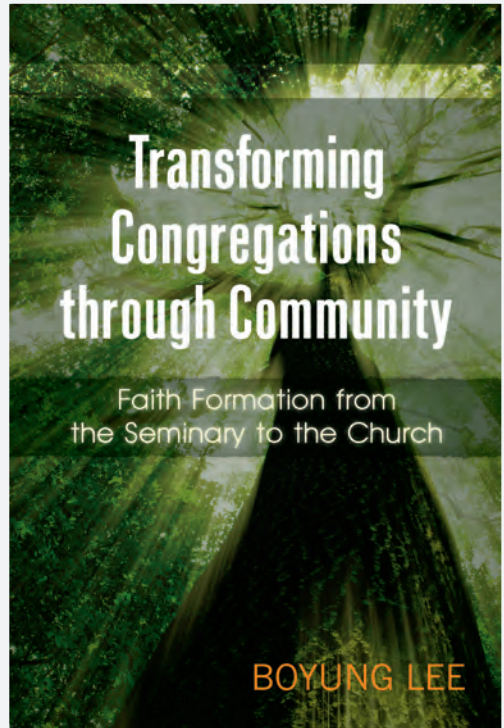
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BOYUNG LEE is Associate Professor of Practical Theology, Education, and Spiritual Formation at Pacific School of Religion, Berkeley, California.



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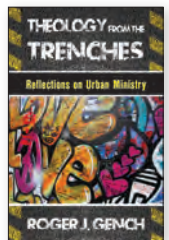
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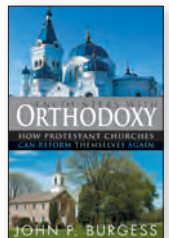
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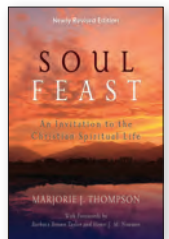
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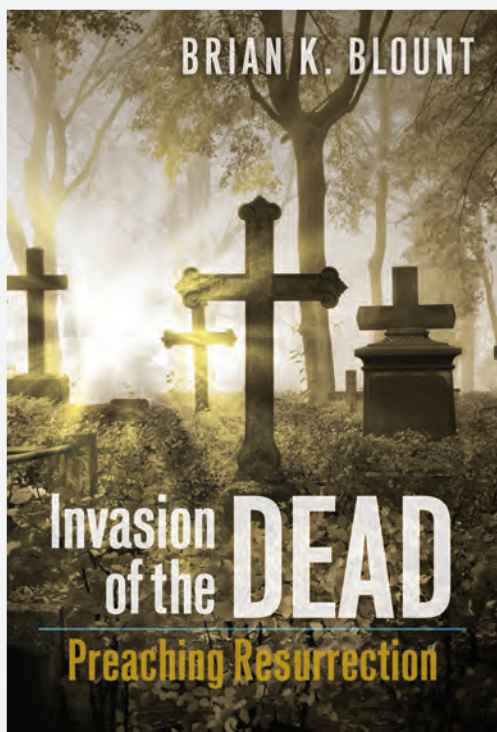
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BRIAN K. BLOUNT is President and Professor of New Testament at Union Presbyterian Seminary in Richmond, Virginia. He is the author of many books, including *Revelation: A Commentary*, *Can I Get a Witness? Reading Revelation through African-American Culture*, and *Preaching Mark in Two Voices*.

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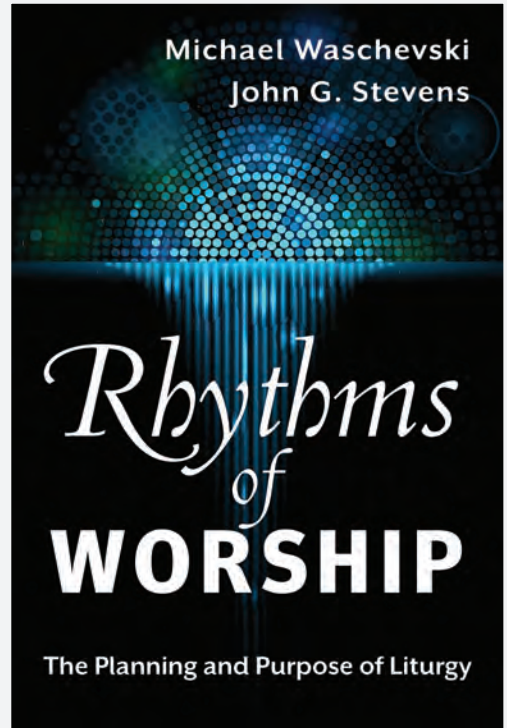
“Congregations have much at stake in planning and providing excellent worship. Such worship is key for a spiritually alive and healthy congregation and for each member’s spiritual growth and effectiveness as a contemporary disciple of Jesus Christ. The more that leaders and members of a congregation share a basic perspective concerning the elements and dynamics of Christian worship, the more likely it is that a congregation will benefit from collaborative worship planning and deeply satisfying participation.”

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MICHAEL WASCHEVSKI is Associate Pastor at First Presbyterian Church in Fort Worth, Texas. In addition to serving in the leadership of Grace Presbytery and as a member of the *Glory to God* hymnal committee, he frequently serves as adjunct faculty at Austin Presbyterian Theological Seminary and Brite Divinity School. He has written for *Call to Worship*, *The Presbyterian Outlook*, and *Presbyterians Today*.

JOHN G. STEVENS is a retired Presbyterian pastor and Chair of the Sacramento Presbytery Mission Committee. He has written articles for *Call to Worship* and has participated in the Pastor as Theologian program of the Presbyterian General Assembly. He also serves as a member of the Association for Reformed and Liturgical Worship.



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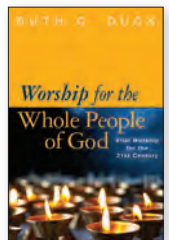
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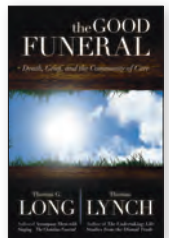
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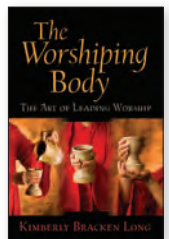
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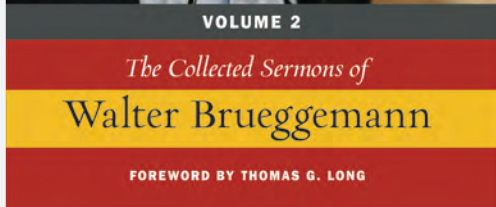
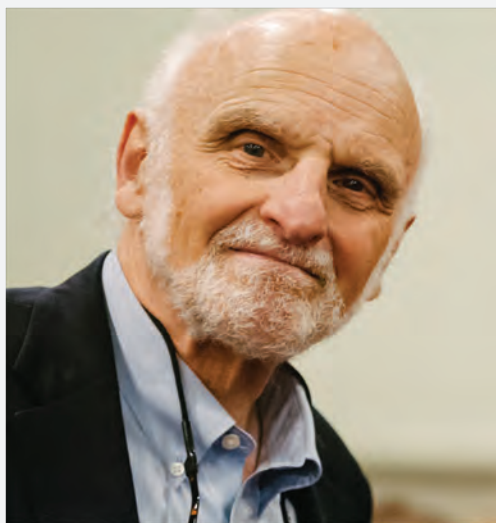
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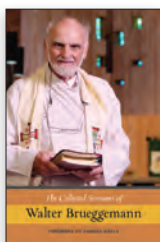
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—FROM “TALKING AND WALKING WITH AN OPEN EAR”

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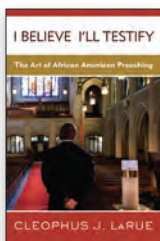
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WALTER BRUEGGEMANN is William Marcellus McPheeters Professor Emeritus of Old Testament at Columbia Theological Seminary. An ordained minister in the United Church of Christ, he is the author of dozens of books, including *Sabbath as Resistance*; *Introduction to the Old Testament, Second Edition*; *Mandate to Difference*; and *From Whom No Secrets Are Hid*.

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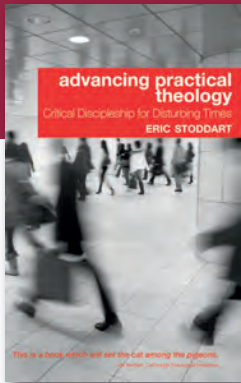
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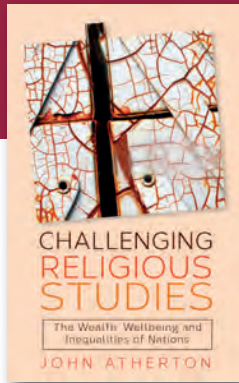
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Eric Stoddart is Lecturer in Practical Theology and Distance Learning Officer as well as Associate Director of the Centre for the Study of Religion & Politics (CSRP) at St Mary's College, School of Divinity in the University of St Andrews, UK.

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John Atherton is Visiting Professor in Religion, Ethics and Economics at Chester University and Honorary Senior Research Fellow at the William Temple Foundation in Manchester. He was formerly Canon Theologian at Manchester Cathedral, UK.

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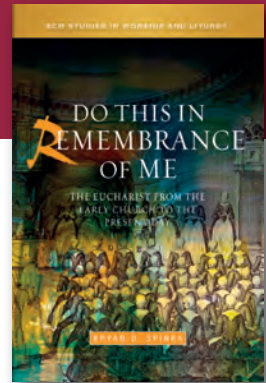
ROBERT SONG

No other issue in recent times has proved as potentially divisive for the churches as that of same-sex relationships. At the same time as many countries have been moving towards legal recognition of civil partnerships or same-sex marriage, Christian responses have tended towards either finding alliances with proponents of conservative social mores, or providing what amounts to theological endorsement of secular liberal values.

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Robert Song is Professor of Theological Ethics at Durham University, UK.

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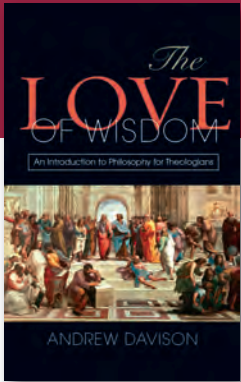
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Bryan Spinks is one of the world's leading scholars in the field of liturgy. Like the author's previous work on Baptism, this should become a standard work about the Eucharist and Eucharistic theology worldwide. This book, a study of the history and theology of the Eucharist, is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship.

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Bryan Spinks is Bishop F. Percy Goddard Professor of Liturgical Studies and Pastoral Theology at the Yale Institute of Sacred Music and Yale Divinity School, and a priest of the Church of England.

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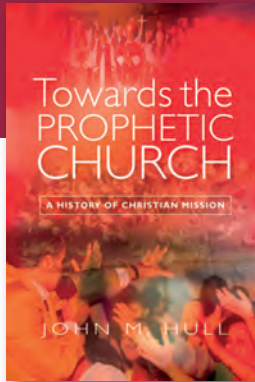
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The Love of Wisdom offers a comprehensive introduction to Western intellectual history and philosophy for all studying Christian Theology. The history of Christian theology is interwoven with the wider history of Western thought. A good understanding of what a particular theologian wrote requires some appreciation of the intellectual climate in which he or she was writing, including the philosophical currency of the time, and particularly the meaning of the philosophical terminology deployed.

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Andrew Davison is Starbridge Lecturer in the Divinity Faculty at University of Cambridge and Fellow in Theology at Corpus Christi College, Cambridge, UK.

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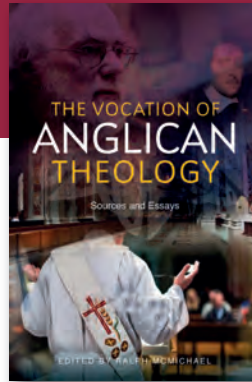
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John Hull is Honorary Professor of Practical Theology at the Queen's Foundation in Birmingham, UK.

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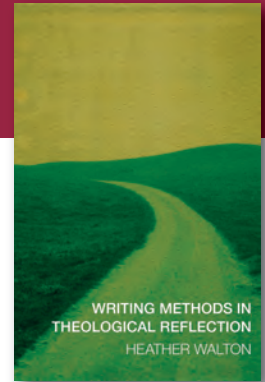
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Heather Walton is Senior Lecturer in Theology and Religious Studies at the University of Glasgow and Co-director of the Centre for Literature, Theology and the Arts at the University of Glasgow, UK.

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